MANDATORY PUBLIC DISCLOSURE

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A.- GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	P. G. Public School
2	AFFILIATION NO	1130154
3	SCHOOL CODE	30108
4	COMPLETE ADDRESS WITH PIN CODE	Sant Bhumi, Nagzari, Chaupale, Tal-Dist- Nandurbar, Maharashtra- 425411
5	PRINCIPAL NAME	Mr. Anand S. Pardeshi
6	PRINCIPAL QUALIFICATION	BA, M.A., B.Ed, MBA
7	SCHOOL EMAIL ID	pgpublic_school@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9823638238, 8329645617

B.- DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>VIEW</u>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>VIEW</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<u>VIEW</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<u>VIEW</u>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>VIEW</u>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>VIEW</u>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<u>VIEW</u>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>VIEW</u>

MANDATORY PUBLIC DISCLOSURE

C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<u>VIEW</u>
2	ANNUAL ACADEMIC CALENDER	<u>VIEW</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>VIEW</u>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<u>VIEW</u>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<u>VIEW</u>

D. STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	26
3	PGT	06
4	TGT	12
5	PRT	08
6	PTT	03
7	TEACHERS SECTION RATIO	1.5 P/CLASS
8	DETAILS OF SPECIAL EDUCATOR	01
9	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	103	103	100%	All Students Passed
2	2021-22	109	108	99.90 %	One Student Absent
3	2022-23	96	73	76 %	Student got compartment

MANDATORY PUBLIC DISCLOSURE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	30	30	100%	All Students Passed
2	2022-23	43	26	60.5 %	Student got compartment

E-SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	40,000 SQM
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47.2 SQM
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<u>57.1 SQM</u>
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	<u>15</u>
6	NO. OF BOYS TOILETS	<u>20</u>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	